|                                       | Shib-Sub   | hdra Public   | School   |  |  |  |  |  |  |  |
|---------------------------------------|--|---------------|--|--|--|--|--|--|--|--|
|                                       | Conduct by : Modern Welfare Society         Rajoun, Banka, 813107 (Bihar)         Society Registration Act, 21-1860 S.N-660, No008040dt-03-08-2017         (Bihar Govt. School Registration Code – SSA/RTE/BANKA/13-14/11) |               |  |  |  |  |  |  |  |  |
| \$                                    |  |               |  |  |  |  |  |  |  |  |
| 8                                     |  |               |  |  |  |  |  |  |  |  |
|                                       | का विकार यह विमुक्त क  |               |  |  |  |  |  |  |  |  |
| 1.                                    | Application Form for Admission  1. Full Name of the Students :-  |               |  |  |  |  |  |  |  |  |
| <br>[                                 |  |               |  |  |  |  |  |  |  |  |
| l                                     |  |               |  |  |  |  |  |  |  |  |
| 2.                                    | Sex :- Boy   | Girl          |  |  |  |  |  |  |  |  |
| 2 Date of Birth (M/rite in figure) :  |  |               |  |  |  |  |  |  |  |  |
| 3. Date of Birth (Write in figure) :- |  |               |  |  |  |  |  |  |  |  |
|                                       | (In Words)   |               |  |  |  |  |  |  |  |  |
|                                       |  |               |  |  |  |  |  |  |  |  |
|                                       |  |               |  |  |  |  |  |  |  |  |
| 4.                                    | Age as on 1 <sup>st</sup> April 20   | Years Months  | Days   |  |  |  |  |  |  |  |
|                                       |  |               |  |  |  |  |  |  |  |  |
| 5.                                    | (i)Nationality   | (ii) Religion | (iii) Caste  |  |  |  |  |  |  |  |
|                                       |  |               |  |  |  |  |  |  |  |  |
| 6.                                    | Detail Information of Parents  |               |  |  |  |  |  |  |  |  |
| ۰.<br>۱                               |  |               |  |  |  |  |  |  |  |  |
|                                       |  | Mother        | Eather   |  |  |  |  |  |  |  |
|                                       |  | Mother        | Father   |  |  |  |  |  |  |  |
|                                       | (a) Name   | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | (b) Qualification  | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | (b) Qualification<br>(c) Occupation  | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | <ul><li>(b) Qualification</li><li>(c) Occupation</li><li>(d) Designation</li></ul>   | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | (b) Qualification<br>(c) Occupation  | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | <ul><li>(b) Qualification</li><li>(c) Occupation</li><li>(d) Designation</li></ul>   | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | <ul> <li>(b) Qualification</li> <li>(c) Occupation</li> <li>(d) Designation</li> <li>(e) Annual Income</li> </ul>  | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | <ul> <li>(b) Qualification</li> <li>(c) Occupation</li> <li>(d) Designation</li> <li>(e) Annual Income</li> </ul>  | Mother        | Father   |  |  |  |  |  |  |  |
| -                                     | <ul> <li>(b) Qualification</li> <li>(c) Occupation</li> <li>(d) Designation</li> <li>(e) Annual Income</li> <li>(f) Permanent Address</li> </ul>   | Mother        | Father         Image: |  |  |  |  |  |  |  |
| -                                     | <ul> <li>(b) Qualification</li> <li>(c) Occupation</li> <li>(d) Designation</li> <li>(e) Annual Income</li> <li>(f) Permanent Address</li> </ul>   | Mother        | Father   |  |  |  |  |  |  |  |

## 7. (i) Full Name Address

of the Local Guardian :

- 8. (a) Name of the Last School attended
  - (b) Class in which he/she was studying

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| (c) Result of the last exam                                  | nination   |
|--|--|
|  |  |
| (d) % of marks   | P.1  |
| 9. No. & Date of SLC   |  |
| 10. Mother Tongue  |  |
| 11. Any Hobby (Music/dance                                   | /other)  |
| 12. Give the brief note on he<br>of the student (Specific A  | alth condition<br>llergy/ health Problem/ feeds etc.)                |
| 13. Whether the student is p<br>if so, give details along wi |  |
| 14. Whether the students be<br>Schedule Tribe/ OBC/ Ger      |  |
| 15. Means of the transportat                                 | ion to the School  |
| 16. Whether a staff child, if so (Sons and daughters         |  |
| 17. Date on which the applica                                | ation is submitted   |
| 18. Admitted in Class  |  |
| We certify that above inform                                 | nation are true and correct to the best of our knowledge and belief. |

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|                           | Affix a Stamp |          | Affix a Stamp          |  | Affix a Stamp             |  |  |
|---------------------------|---------------|----------|------------------------|--|---------------------------|--|--|
|                           | Size          |          | Size                   |  | Size                      |  |  |
|                           | Photograph of |          | Photograph of          |  | Photograph of             |  |  |
|                           | the Guardian  |          | the Guardian           | 1. | the Guardian              |  |  |
|                           | of required   |          | of required            | 1.000                                    | of required               |  |  |
| Signature of the Mother S |               | her Sign | ignature of the Father |  | Signature of the Guardian |  |  |
|                           |               |          |                        |  | (if necessary)            |  |  |
|                           |               |          |                        |  |                           |  |  |
| Place: Rajoun             |               | Date:    |                        | Signature of the student                 |                           |  |  |
|                           |               |          |                        |  |                           |  |  |
|                           |               |          |                        |  |                           |  |  |

FORM OF UNDERTAKING FOR ADMISSION

We hereby certify our son/daughter/ward lives with us and we are responsible for/her healthy living, studies, good conduct & regularity, punctuality and regular payment of the institution dues. We also undertake to furnish the requirements as called for by the school authority and to abide by the rules and regulations framed by the school from time to time.

